

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 197(b) or 1.97(c))**

**Docket No.**  
**15436.249.42.2**

**In Re Application Of:**

**Sasser et al.**

<b>Application No.</b> 10/715,576	<b>Filing Date</b> November 17, 2003	<b>Examiner</b> James D. Stein	<b>Customer No</b> 022913	<b>Group Art Unit</b> 2874	<b>Confirmation No.</b> 4722
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**Title:**

**INTEGRATED OPTICAL TRANSCEIVER ARRAY**

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☒ the fee set forth in 37 CFR 1.17(p).

**Payment of Fee**

**(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))**

- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below.
- ☐ Charge the amount of \$ \_\_\_\_\_.
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☒ Payment by credit card using the payment option in E-Filer with RAM will be used to cover the payment of fees with respect to this Information Disclosure Statement.

/David A. Jones/ Reg. #50,004  
*Signature*

Dated this 6th day of October, 2006.

DAVID A. JONES  
Attorney for Applicant  
Registration No. 50,004  
Customer No. 022913